

1 DAVID JAMES TRAPP, SB #121274
2 Attorney at Law
3 501 Stockton Ave.
4 San Jose, CA 95126
5 Telephone: (408) 298-2566

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8 Attorney for Creditor
9 JLJR, LLC

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

In Re: CHAPTER 13
DAVID S. LEE CASE NO. 13-54056 ASW

CERTIFICATE OF SERVICE

Debtor(s)

I, David James Trapp, declare that:

I am a citizen of the United States, employed in the County of Santa Clara, California, over the age of eighteen years, and not a party to the within case. My business address is 501 Stockton Ave., San Jose, California 95126. On November 13, 2013, I served the:

MOTION TO DISMISS CHAPTER 13 CASE; NOTICE OF MOTION FOR DISMISSAL OF CASE; DECLARATION IN SUPPORT OF MOTION TO DISMISS CASE

on the parties in said cause, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States mail at San Jose, California, addressed as listed on Attachment A. The Chapter 13 Trustee and the US Trustee will receive such notice upon the electronic filing of the above-named documents.

See Attachment A

I certify and declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on November 13, 2013, in San Jose, California.

/s/ David James Trapp, #121274
DAVID JAMES TRAPP

1 In re D. Lee (13-54056)

2 Attachment A

3

4 LARS FULLER
5 THE FULLER LAW FIRM
6 60 N. KEEBLE AVE.
7 SAN JOSE, CA 95126
8 (Attorney for Debtor)

9 JLJR, LLC
10 PO BOX 1416
11 LOS ALTOS, CA 94023
12 (Creditor)

13 CLERK US BANKRUPTCY COURT
14 280 N. 1ST ST., #3035
15 SAN JOSE, CA 95113
16 (CLERK'S COPY)

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